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Conference of the International th Society of Camelid Research and Development **ISOCARD** 2018

Recent advances in camelids biology, health and production

12 - 15 November 2018 Laâyoune, Morocco







جمة للميوز الساقية ال Région de Laâyoune Sakia El hamra



وزارة الفلاحة والصيد البحري والتنمية القروية والمياه والغابات Ministère de l'Agriculture, de la Pêche Maritime, du Développement Rural et des Eaux et Forêts



ولزية جعة للميوز الماقية للحمرل



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Pr. Abdelmalek SGHIRI & Pr. Faouzi KICHOU Editors

> Institut Agronomique et Vétérinaire Hassan II, BP 6202, Madinat Al Erfane, Rabat - Morocco

Acknowledgments

Great thanks are directed to the Scientific Committee members who had largely contributed to the elaboration of the Proceedings of the 5th Conference of ISOCARD by their valuable input through manuscripts evaluation and editing

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Special thanks go also to Wafaa MOKHTARI for her precious help and assistance throughout the whole editing process

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Dépôt Légal : 2018M04811 **ISBN** : 978-9920-36-565-9

November 2018

SESSION E – SOCIO-ECONOMIC CHALLENGES IN CAMELID PRODUCTION : EFFECT OF HUMAN POPULATION DYNAMICS AND PRESERVATION OF ANCESTRAL TRADITIONS AND KNOWLEDGE

Main drivers of mobility changes within camel herds: between tradition and modernity

<u>Alary, V¹²;</u> Sraïri, MT3; <u>Amsidder, L4;</u> Ramdane, A5; Benidir, M5; Julien, L2; Huquenin, J2

³UMR SELMET, CIRAD, ICARDA, Morocco; ²SELMET, Univ Montpellier, CIRAD, INRA, IRD, Montpellier SupAgro, Montpellier, France; ³Department of Animal Production and Biotechnology, Hassan II Agronomy and Veterinary Medicine Institute, Morocco; ⁴Université Paris 1- Pantheon Sorbonne, France; ⁵Regional Office of Agricultural Development, Ouarzazate, Morocco

email: Veronique.alary@cirad.fr

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ABSTRACT

At the interaction between oases and deserts, camel systems have been identified as the most efficient in valorizing scarce resources (water, land and capital). These systems have recently witnessed important changes due to climate change, the modernization of living conditions and the evolutions in resources' access and regulation (mainly water and land). Even if mobility remains the pillar of camel systems' sustainability, its present configuration escapes all the ancient or a-priori models like nomadism or transhumance. This study aims to describe the recent changes in mobility management by camel breeders in Zagora region (Center Eastern Morocco) and identifies their main drivers. Two methodologies were used: a narrative approach to describe mobility management between generations and a holistic approach to understand the current diversity of mobility. This work was based on a survey conducted near 41 camel breeders during 2017, using a semi-structured questionnaire.

The main results allowed identifying four patterns of mobility within camel farming systems according to two main factors: the lifestyle (under tent on the rangelands or in house in the oasis villages) and the land and cropping system. Adding the variables of mobility management, we observed significant links between camel farming systems and mobility management. Camel herders with tree-crop systems (type 1) can afford periodically long mobility (> 1000 km) to access far pastoral resources, whereas camel herders living under the tent (type 2) practice short mobility around the settlement. The camel herders who have adopted a modern life pattern and developed bivouac activities for tourists (type 3) practice a hybrid system of mobility with 3 to 4 months under the tent during the summer season (called Azib) and 8 to 9 months in the village where the camels are kept in the pen. In the Azib system, camel herders maintain the tradition of mobility with the tent, but they move alone leaving their family at the village. The last system (type 4) concerns large families with one or more married sons in the family. Due to the important family labor availability, mobility remains in a short and medium distance which makes it possible to set up a turn of role for guarding the herds. Current forms of mobility differ however significantly from the ancient practices oriented to long (and transboundary) movements with the whole family. These changes can be explained by two factors: the closure of the border between Morocco and Algeria and the generalization of children schooling. The new configurations of the mobility render camel herders more dependent on off-farm feed resources and the generational transmission of rangelands management may no longer be ensured. This calls more attention from policy makers or development agencies to maintain local knowledge and allow the preservation of these activities in an environment severely threatened by the global warmingin synergy with anthropic actions.

Keywords: Camel system; Mobility; Nomadism; Transhumance; tradition; modernity

INTRODUCTION

At the interaction between oases and deserts, camel systems have been identified as the most efficient in valorizing scarce resources (water, land and capital) (Senoussi, 1999). These systems have recently witnessed important changes due to climate change, the modernization of living conditions and the evolutions in resources' access and regulation (mainly water and land) (Faye 2016). Even if mobility remains the pillar of camel systems' sustainability, its present configuration seems to escape all the ancient or a-priori models like nomadism or transhumance. This study aims to describe the recent changes in mobility management by camel breeders in Zagora region (Center Eastern Morocco) and identifies their main drivers.

METHODOLOGY

Our study was located in two communes (Tagounite and Mhamid), downstream the Drâa valley (Zagora governorate).Climate conditions are mainly arid withaverage rainfall levelsbelow150 mm per year. The rangeland are composed of dispersed perennial xerophyte plants and ephemeral herbaceous vegetation, depending on



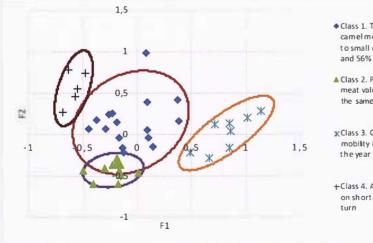
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rainfall, on the stony surfaces of the plateau (Hamada) and the desert plain (erg). In the oasis, datespalmsare almost the only possible crops for subsistence purposes. The main livestock activities are camels with small ruminants.

This field investigation aimed to provide a database to approach mobility management changes in camel breeding systems in the two communes and to relate them to the diversity of family farming systems (by referring toScoones 2009 and McAllister *et al.*, 2006). Two methodologies were used: a narrative approach to describe mobility management between generations and a holistic approach based on farm survey and factorial analyses to understand the current diversity of mobility. The camel herders' survey was conducted with 41 interviewees between April and July 2017. The individual interview was composed of two parts. Firstly, we conducted an opened interview with the herder who described the changes in the herd mobility from the previous generation to the current one. This retrospective approach of changes was led on the basis of narrative approaches (type life stories). This makes it possible to highlight the main factors of changes during the last decades, but also to discuss the future trajectories of these systems with the breeders. Secondly, we used a semi-structured questionnaire to collect qualitative and quantitative information on: (*i*) family composition, land tenure and crop system, and the livestock composition), (*ii*) the mobility management over the previousyear; (*iii*) a comprehensive description of feeding and management practices for camel health; and (*iv*) a qualitative approach to understand changes in mobility in relation to various factors.

RESULTS AND DISCUSSION

The main results allowed identifying four patterns of mobility within camel farming systems according to two main factors: the lifestyle (under tent on the rangelands or in house in the oasis villages) and the land and cropping system. Adding the variables of mobility management, we observed significant links between camel farming systems and mobility management(Fig 1).Camel herders with tree-crop systems (class 1) can afford periodically long mobility (> 1000 km) to access far pastoral resources, whereas camel herders living under the tent (class 2) practice short mobility around the settlement. The camel herders who have adopted a modern life pattern and developed bivouac activities for tourists (class 3) practice a hybrid system of mobility with 3 to 4 months under the tent during the summer season (called Azib) and 8 to 9 months in the village where the camels are kept in the pen. In the Azib system, camel herders maintain the tradition of mobility with the tent, but they move alone leaving their family members in the village. The last system (class 4) concerns large families with one or more married sons. Due to the important family labor availability, mobility remains in a short and medium distance which makes it possible to set up a turn of role for guarding the herds. Current forms of mobility differ however significantly from the ancient practices oriented to long (and transboundary) movements with the whole family. These changes can be explained by two factors: the closure of the border between Morocco and Algeria and the generalization of children schooling. The new mobilityconfigurations render camel herders more dependent on off-farm feed resources and the generational transmission of rangelands management may no longer be ensured. This requires more attention from policy makers or development agencies to maintain local knowledge and allow the preservation of these activities in an environment severely threatened by the global warmingin synergy with anthropic actions(e.g. grazing management).



 Class 1. Transhumant agro-pastoralists oriented to camel meat market (with long mobility and medium to small mobility, representing respectively 38% and 56% of the breeders' type)

▲ Class 2. Pastors who live in tent oriented to camel meat valorization based on permanent grazing in the same location

Class 3. Camel breeders oriented tourism: seasonal mobility in summer (Azib) and enclouse the reste of the year

+Class 4. Agro-pastors with an extended family based on short to medium mobility to ensure keeping in turn

Fig 1. Factorial regression clustering of breeders based on farming systems approach. The criteria related to camel mobility management are projected as supplemental variables.



ORAL PRESENTATIONS

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ACKOWLEDGEMENTS

This research study has been conducted within the CAMED project on: "Roles of camel breeding in modern Saharan societies: contributing to their adaptive capacities face to global changes" (ERANETMED2-72-367) funded by ANR (French National Agency of Research) and the Ministry of Higher Education(Morocco). We thank particularly the Regional Office of Agricultural Development (ORMVAO) in Ouarzazate and all the technical staff and breeders who have collaborated during the field works.

